



"A"

| METER OPENING | |
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| 6" METER | 46" |
| 8" METER | 54" |
| 10" METER | 69" |

PLAN VIEW

- NOTES:
 1) ALL FITTINGS ARE TO BE MECHANICAL JOINT
 2) SERVICE LINE FOR 10" METER SHALL BE 12"

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|---|-----------|----------|-----------|----------|
| CITY OF RALEIGH | | | | |
| DEPARTMENT OF PUBLIC UTILITIES | | | | |
| TYPICAL 6"- 10" FIRE SERVICE AND DOMESTIC METER W/ BYPASS | | | | |
| DWG. NO. | REVISIONS | DATE | REVISIONS | DATE |
| W-30 | A.B.B. | 8-31-04 | D.W.C. | 11-18-99 |
| | Y.C.A. | 12-31-91 | J.P.S. | 11-4-10 |