

NOTES

- I. POTABLE WATER MARKER TO BE BLUE IN COLOR.
- 2. POTABLE WATER MARKER TO BE LABELED "RALEIGH WATER".
- 3. TO BE SPACED ALONG CENTERLINE OF MAIN EVERY 300 FEET.
- 4. MARKERS TO BE ROUND AND 4" IN DIAMETER.

| CITY OF RALEIGH | | | | | |
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| DEPARTMENT OF PUBLIC UTILITIES | | | | | |
| STANDARD MAIN \$ VALVE MARKERS FOR POTABLE \$ REUSE WATER IN EASEMENTS | | | | | |

| DWG. NO. | REVISIONS | DATE | REVISIONS | DATE |
|----------|-----------|---------|-----------|---------|
| W-13 | D.W.C. | 9-7-99 | DHL | 8-16-07 |
| ,, , , | RRH | 3-31-00 | J.P.S. | 11-1-10 |