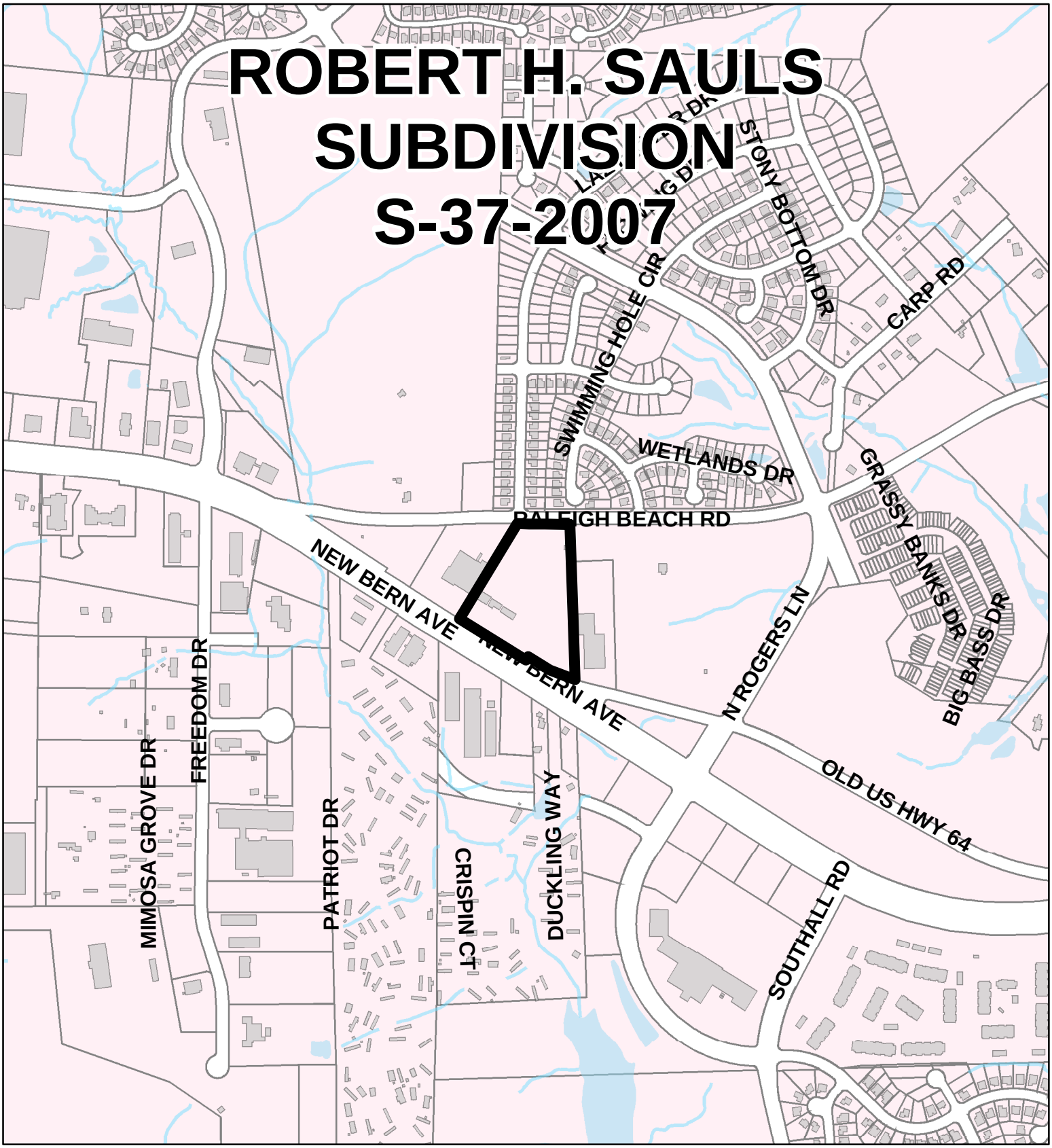
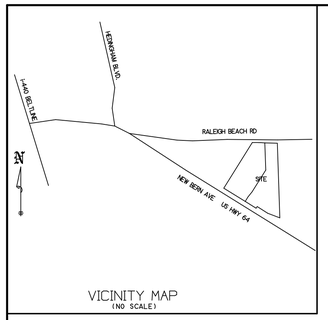


S-37-07 ROBERT H. SAULS SUBDIVISION, 6.62 ACRES
2 LOTS ZONED TD SHOD-4, SOUTHEAST PLANNING DISTRICT
SOUTHEAST CAC, PLANNER: E. HODGE (919) 516-2639
APPLICANT CONTACT: NIALL GILLESPIE, PLS, (919) 387-0208
NEUSE DRAINAGE BASIN

0 190 380 760 1,140 1,520
Feet



VICINITY MAP
(NO SCALE)

This map is drawn from an actual survey made under my supervision based on information found in the above referenced record document(s), and is correct to the best of my knowledge. The unadjusted ratio of precision is 1/10,000+. This map does not meet the standards for record plat as per G.S.47-30 and is not to be recorded or used in conveyance without written permission from the surveyor and appropriate town officials.

ELECTRONIC COPY ONLY P.L.S. L 2629

NOTES:

1.) Areas are by coordinate computation.
2.) Distances are horizontal ground distances
3.) North arrow is referenced to recorded document shown above unless otherwise noted
4.) Building / house tie(s) are perpendicular to property lines unless otherwise noted.
5.) Bearings and distances of title lines shown are from record plat(s) and/or deed(s).

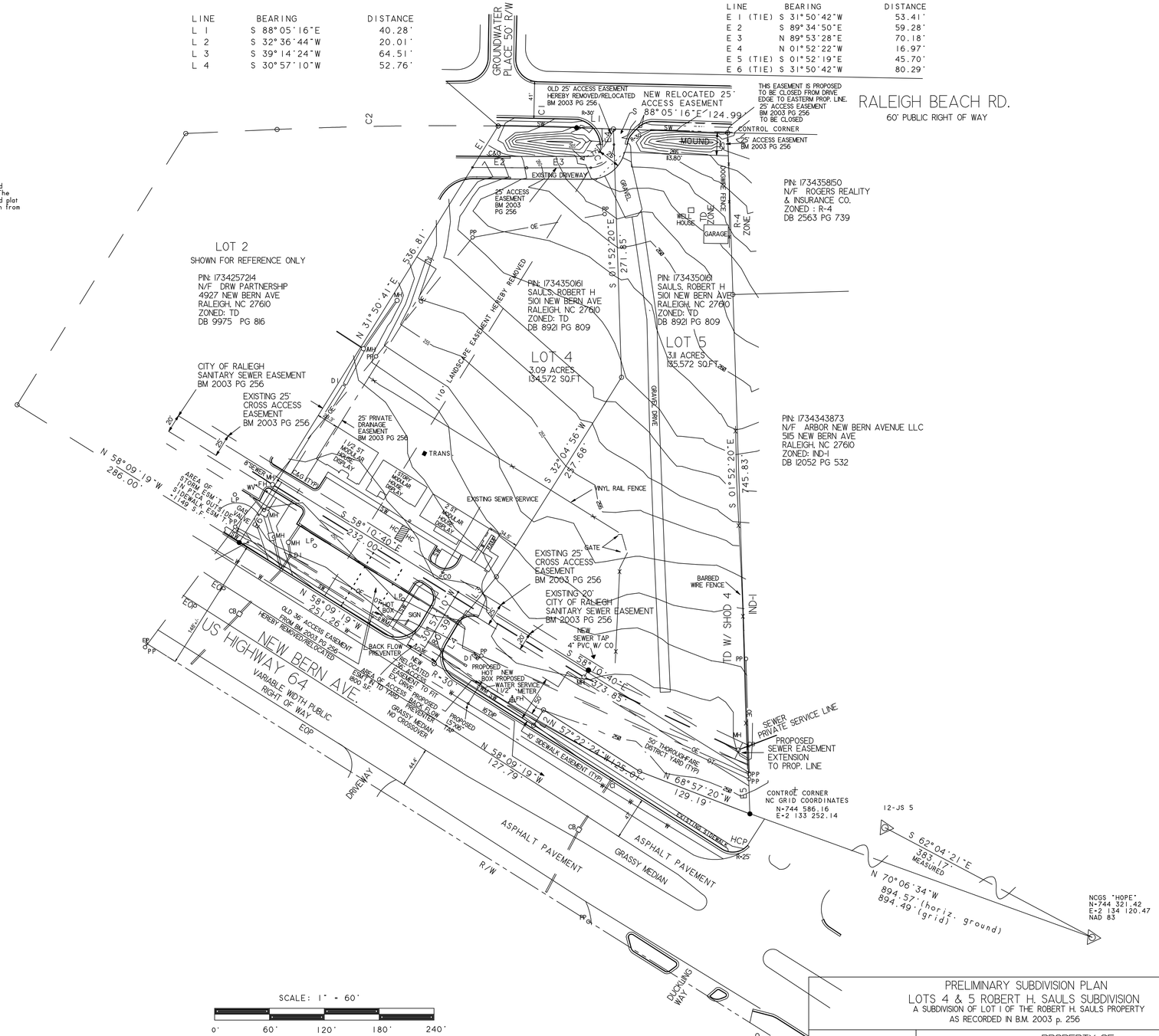
CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	01°09'57"	4221.44'	85.89'	42.95'	85.89'	S 88°40'14"E
C 2	03°17'01"	4221.44'	241.92	121.00'	241.89'	S 89°06'17"W

LINE	BEARING	DISTANCE
L 1	S 88°05'16"E	40.28'
L 2	S 32°36'44"W	20.01'
L 3	S 39°14'24"W	64.51'
L 4	S 30°57'10"W	52.76'

CENTERLINE OF EASEMENTS DATA TABLE

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
EC 1	87°58'22"	25.85'	39.69'	24.95'	35.90'	N 45°01'35"E

LINE	BEARING	DISTANCE
E 1 (TIE)	S 31°50'42"W	53.41'
E 2	S 89°34'50"E	59.28'
E 3	N 89°53'28"E	70.18'
E 4	N 01°52'22"W	16.97'
E 5 (TIE)	S 01°52'19"E	45.70'
E 6 (TIE)	S 31°50'42"W	80.29'



SCALE: 1" = 60'
0' 60' 120' 180' 240'

LEGEND

Ø	COMPUTED POINT
●	IRON PIPE SET
O	EXISTING IRON PIPE
????	STREET ADDRESS
PP	POWER POLE
LP	LIGHT POLE
-E-	OVERHEAD ELECTRIC LINES
-T-	OVERHEAD TELEPHONE LINES
-X-	FENCE
	CENTER LINE CREEK
WV	WATER VALVE
FH	FIRE HYDRANT
CO	SANITARY SEWER CLEAN OUT
MH	SANITARYSEWER MANHOLE
WM	WATER METER
CB	CATCH BASIN
DI	DROP INLET
CAG	CURB AND GUTTER
EOP	EDGE OF PAVEMENT
BOC	BACK OF CURB
FES	FLARED END SECTION
RCP	REINFORCED CONCRETE PIPE

NOTE: ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES
COMBINED GRID FACTOR - 0.999
ALL AREAS BY COORDINATE COMPUTATION.
IRON PIPES SET AT LOT CORNERS

NOTE:
NAD 83 GRID COORDINATES IN U.S. SURVEY FEET.

NO PART OF THE LOTS SHOWN ON THIS MAP IS IN A FLOODPLAIN AREA.
FEMA FIRM # 370243 1734 J
EFFECTIVE DATE: MAY 2, 2006

NOTE: ONLY UTILITIES WITH VISIBLE EVIDENCE LOCATED. UNDERGROUND UTILITY LINES SHOWN ARE APPROXIMATE AND EXTENT IS ESTIMATED & MAY BE INCOMPLETE. EXCAVATION MAY BE REQUIRED TO VERIFY LOCATIONS. OTHER UNDERGROUND UTILITIES MAY EXIST. CALL ONE CALL CENTER AT 1-800-632-4949 BEFORE DIGGING.

SUMMARY INFORMATION
LOTS 4 & 5 ROBERT H. SAULS SUBDIVISION
A SUBDIVISION OF LOT 1 OF THE ROBERT H. SAULS PROPERTY
AS RECORDED IN B.M. 2003 p. 256

SITE DATA:
TOTAL PROJECT ACRES-6.20
AVERAGE LOT SIZE-3.10 ACRES
2 LOTS TOTAL
INSIDE CITY LIMITS
0 OPEN SPACE LOTS
ZONING TD W/SHOD 4 OVERLAY
EXISTING STREETS ONLY
NO NEW STREETS
MINIMUM LOT SIZE 3.1 AC.
1 PHASE ONLY

PROPERTY OF
ROBERT H. SAULS
3100 AUBURN-KNIGHTDALE RD.
RALEIGH, NC 27610-9757

PLAN PREPARED BY
Niall Gillespie, P.L.S.
Land Surveying
1801 White Oak Church Road
Apex, North Carolina 27523
Telephone (919) 387-0208
Fax (919) 363-6857

STORMWATER MANAGEMENT DEVICES SHALL BE PROVIDED TO MEET THE STORMWATER REQUIREMENTS OF THE CITY OF RALEIGH ORDINANCE SECTION TEN CHAPTER NINE. NO INFORMATION IS YET AVAILABLE FOR PROPOSED NEW PROJECT.

PRELIMINARY SUBDIVISION PLAN
LOTS 4 & 5 ROBERT H. SAULS SUBDIVISION
A SUBDIVISION OF LOT 1 OF THE ROBERT H. SAULS PROPERTY
AS RECORDED IN B.M. 2003 p. 256

REVISIONS
SHOW WATER & SEWER TAPS FOR LOT 5
SHOW ADDTL ROADWAY INFO

PROPERTY OF
ROBERT H. SAULS
3100 AUBURN-KNIGHTDALE RD.
RALEIGH, NC 27610-9757

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TOWNSHIP: ST. MATTHEWS	COUNTY : WAKE	SURVEY DATE APRIL 3, 2007	SURVEYED BY: MAR	SHEET 1 OF 2
CITY: RALEIGH	STATE: NORTH CAROLINA	SCALE: 1"-60'	DRAWN BY: KH	FILE
ZONE: TD W/ SHOD 4	P.I.N.: 1734.10 35 0161	CHECKED & CLOSURE BY: NWG		SAULS64