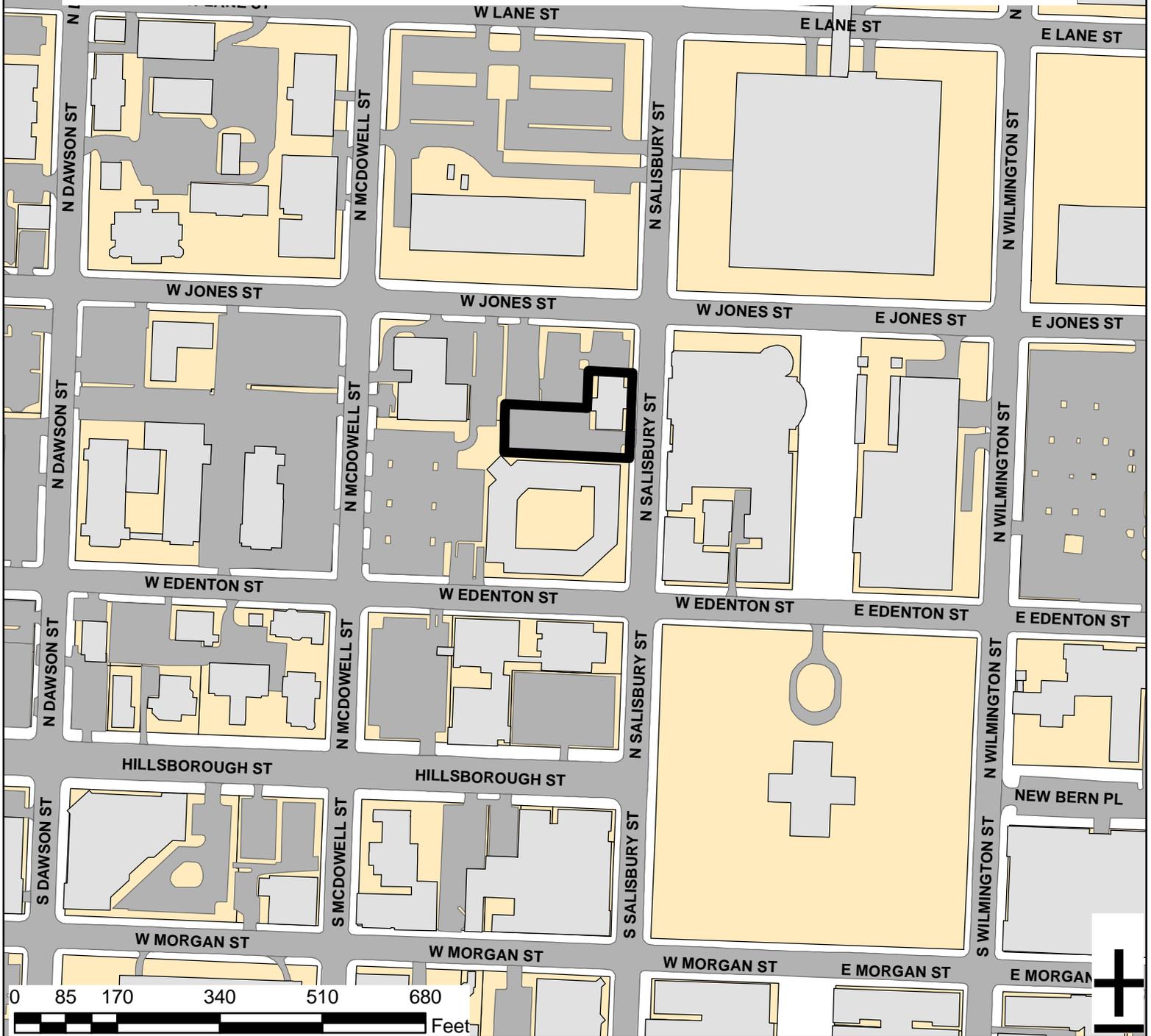


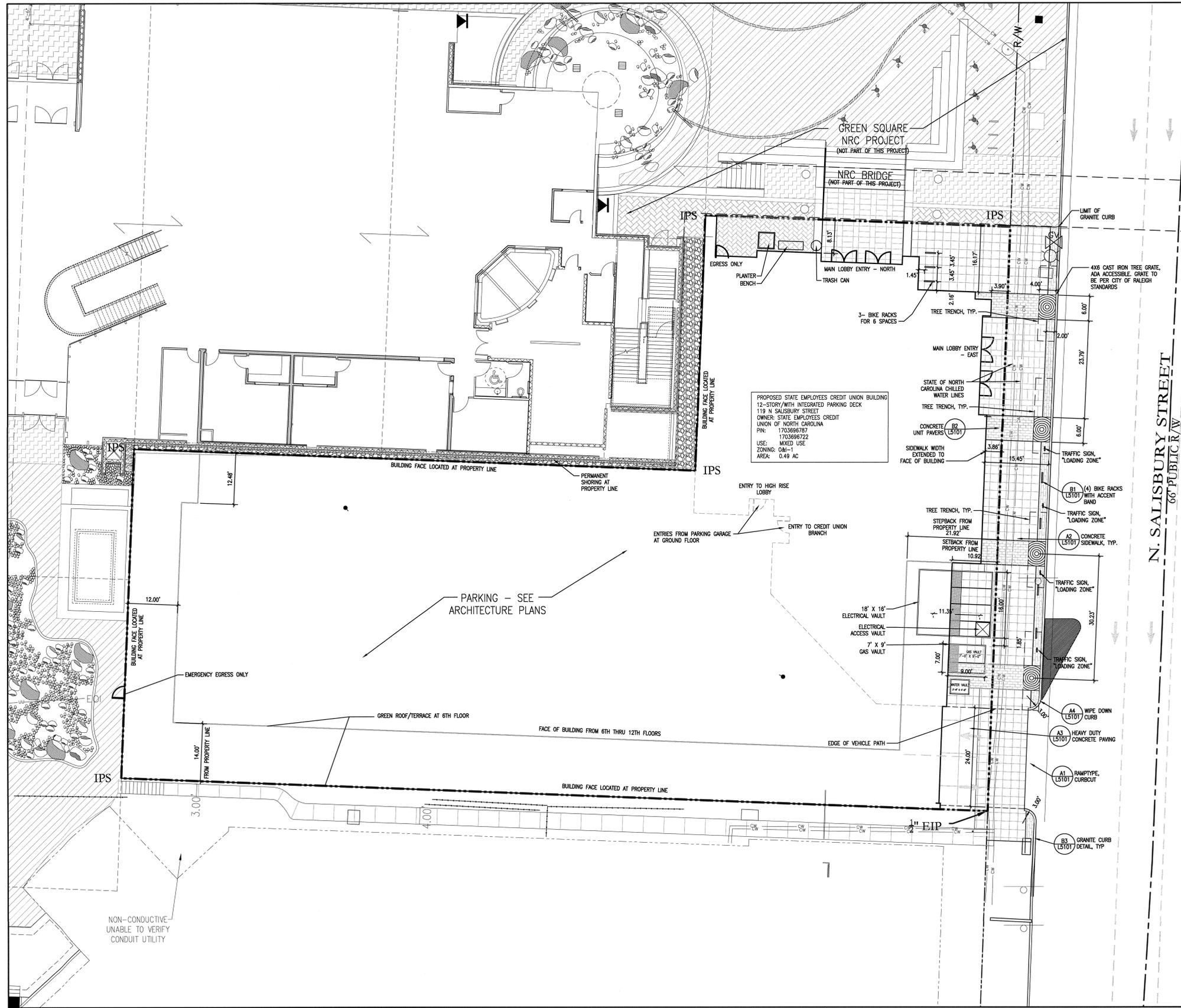
# SECU- SALISBURY STREET SP-32-2009



Zoning: **O&I-1**  
 Planning District: **Central**  
 CAC: **North Central**  
 Drainage Basin: **Pigeon House Branch**

Acreage: **0.49**  
 Proposed Sq. Ft.: **238,388**  
 Planner: **Eric Hodge**  
 Phone: **(919) 516-2639**  
 Applicant Contact: **O'Brien/ Atkins Assoc. P.A.**

**0.49**  
**238,388**  
**Eric Hodge**  
**(919) 516-2639**  
**O'Brien/ Atkins Assoc. P.A.**  
**(919) 941-9000**



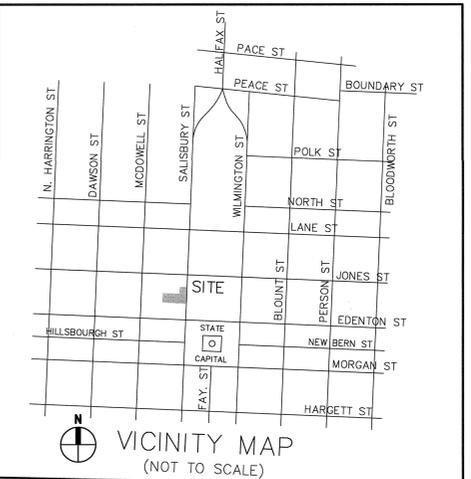
- ### SITE NOTES
1. ALL DIMENSIONS TAKEN FROM FACE OF BUILDING OR FACE OF CURB UNLESS OTHERWISE NOTED.
  2. ALL NEW SITE UTILITIES TO COMPLY WITH THE CITY OF RALEIGH ENGINEERING GUIDELINES, SEE C1101.
  3. ALL SITE IMPROVEMENTS TO COMPLY WITH THE CITY OF RALEIGH DESIGN GUIDELINES.
  4. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH ALL CITY OF RALEIGH STANDARDS AND SPECIFICATIONS.
  5. REFER TO SHEET L1201 FOR COORDINATION OF LIMITS OF DISTURBANCE.
  6. COORDINATE ALL CURB AND STREET GRADES IN INTERSECTION WITH CITY INSPECTOR.
  7. ALL ROAD IMPROVEMENTS ARE TO BE COORDINATED WITH THE CITY OF RALEIGH REQUIREMENTS.
  8. NO SIGHT OBSTRUCTING, OR PARTIALLY OBSTRUCTING WALL, FENCE, FOLIAGE, BERM, SIGN, PARKED VEHICLE, OR OTHER OBJECT BETWEEN THE HEIGHTS OF TWO (2) FEET AND EIGHT (8) FEET ABOVE THE CURB LINE ELEVATION (OR THE EDGE OF PAVEMENT IF NO CURB EXISTS) SHALL BE PLACED WITHIN A SIGHT TRIANGLE. ALL STREET TREES FALLING WITHIN THE SIGHT TRIANGLES SHOWN ON THIS PLAN SHALL BE LIMBED-UP BETWEEN 2 FEET AND 8 FEET IN HEIGHT ABOVE THE CURB LINE ELEVATION.
  9. IN ORDER TO ENSURE PROPER DRAINAGE, KEEP A MINIMUM OF 1.0% SLOPE ON THE CURB.
  10. SUBSURFACE DRAINAGE FACILITIES MAY BE REQUIRED IN THE STREET R/W IF DEEMED NECESSARY BY THE INSPECTOR.
  11. CURB & GUTTER SHOWN ON PLANS MAY BE ADJUSTED BASED UPON FIELD STAKING BY THE CITY ENGINEERING. ASSOCIATED STORM DRAINAGE MAY ALSO REQUIRE MODIFICATION BASED UPON FIELD CONDITIONS.
  12. NON-STANDARD ITEMS (IE. PAVERS, IRRIGATION SYSTEMS, ETC.) IN THE R/W REQUIRE A RIGHT-OF-WAY ENCROACHMENT AGREEMENT WITH THE BEFORE INSTALLATION.
  13. ALL ACCESSIBLE RAMPS TO BE INSPECTED BY CITY ZONING INSPECTOR AFTER FORMING AND PRIOR TO POURING.
  14. MINIMUM CORNER CLEARANCE FROM CURB LINE OF INTERSECTING STREETS SHALL BE AT LEAST 20' FROM THE POINT OF TANGENCY OF THE CURB. NO DRIVEWAYS SHALL ENCRUCH ON THIS MINIMUM CORNER CLEARANCE.
  15. ALL STREETS SHOWN ON THESE PLANS SHALL HAVE THE FULL WIDTH OF THE RIGHT OF WAY CLEARED AND GRADED WITHIN IN 50' OF ALL STREET INTERSECTIONS. THE FULL WIDTH OF THE RIGHT OF WAY SHALL BE CLEARED AND GRADED ALONG ALL MAJOR, MINOR, AND SENSITIVE AREA THROUGH FARES.
  16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY AND ALL CONFLICTS WITH EXISTING AND PROPOSED UTILITIES, TRAFFIC SIGNALING DEVICES, UTILITY POLES, ETC. WITHIN 23' OF THE CENTERLINE. CONSTRUCTION DOCUMENTS SHALL PROVIDE AN INSET SHOWING ALL DMS AND OTHER INFORMATION REQUIRED FOR CONSTRUCTION. THE CONTRACTOR WILL CORRECT ANY ERRORS OR OMISSION UNCOVERED IN THE FIELD.
  17. NO ACCESS RAMPS WILL BE PROVIDED IN ACCORDANCE WITH RALEIGH ENGINEERING STANDARD DRAWING STD#20.11. WHERE SIDEWALK IS NOT REQUIRED ALONG THE PUBLIC RIGHT OF WAY, CURB IS TO BE DEPRESSED AT ALL RAMP LOCATIONS SHOWN ON STD#20.11.

**SECU WILL CONTRACT WITH A WASTE MANAGEMENT COMPANY FOR THE REMOVAL OF ALL TRASH AND RECYCLABLES FROM THE BUILDING. AN ENCLOSED SPACE HAS BEEN INCORPORATED ON THE P1 LEVEL PARKING DECK FOR SORTING OF THESE MATERIALS. DAILY PICK UPS WILL BE SCHEDULED AND NO DUMPSTER OR BINS WILL BE VISIBLE TO THE PUBLIC**

### SITE DATA:

OWNER:	STATE EMPLOYEES' CREDIT UNION PO BOX 27665 RALEIGH, NC 27661 919-639-5000
PLAN PREPARED BY:	O'BRIEN/ATKINS ASSOCIATES, PA PO BOX 12037 RTP, NC 27709 919-941-9000 FAX 919-941-9006
TOTAL ACRES:	0.49 AC/21,344 S.F. = 100%
IMPERVIOUS AREA:	0.49 AC/ 21,344 S.F. = 100%
BUILDING:	0.45 AC/ 19,584 S.F. = 3.29%
TOTAL IMPERVIOUS AREA:	0.49 AC/ 21,344 S.F. = 100%
FLOOR AREA RATIO:	11.16
PARCEL REFERENCES:	PIN #: 1703-69-6787; 1703-69-6722
ZONING:	O & I-1 WITH DOD OVERLAY
TOTAL BLDG. SQ. FT. HEIGHT OF BLDG.:	238,388 SQ. FT. 185'

SEE L001 FOR PARKING CALCULATIONS



**A5 SITE LAYOUT PLAN**  
L1101 1"=10'-0"  
L1101-SCC.dwg



**FOR REVIEW ONLY, NOT FOR CONSTRUCTION**

ISSUED	DATE	BY
SITE PLAN SUBMITTAL 1	05/15/09	

Project No.  
Checked By **JEP**  
Drawn By **JEP**  
Drawing SITE LAYOUT PLAN