

**RALEIGH HISTORIC DEVELOPMENT COMMISSION**  
**CERTIFICATE OF APPROPRIATENESS COMMITTEE AGENDA**  
**Thursday, April 26, 2018 - 4:00 P.M.**  
**ROOM 201 – AVERY C. UPCHURCH GOVERNMENT COMPLEX**  
**222 WEST HARGETT STREET**

*Audio enhancements have been installed in the Council Chamber. Assistive listening devices are available upon request. Interpreters for deaf and hearing impaired persons are available. If needed, please provide a 24-hour notice by calling 996-3100 (voice) or 996-3107 (TDD).*

**A. CALL TO ORDER – Chair**

1. Roll Call
2. Approval of Minutes: [February 22, 2018](#); [March 22, 2018](#)
3. Minor Work [Report](#): 11 minor works approved this past month
4. Approval of Agenda

**B. SUMMARY PROCEEDINGS**

*(Unless there are objections, these will be approved without an evidentiary hearing.)*

---

[044-18-CA](#)            511 E JONES STREET ([HECK-WYNNE HOUSE](#))  
RALEIGH HISTORIC LANDMARK  
[OAKWOOD HISTORIC DISTRICT](#) (HOD-G)  
APPLICANT:    DAVID NICOLAY

Nature of Project: Remove 5 Leland Cypress trees, plant 5 Camellias; remove Hackberry tree; remove Mulberry tree

---

**C. [EVIDENTIARY HEARINGS](#) ([Design Guidelines](#))**

- 
1. New Applications

---

[026-18-CA](#)            807 MCCULLOCH STREET  
[BOYLAN HEIGHTS HISTORIC DISTRICT](#) (HOD-G)  
APPLICANT:    KENT KILPATRICK

Nature of Project: Construct reconfigured rear addition with second story and wraparound porch; remove/replace/add windows; remove second door on front elevation; change exterior paint colors

---

[041-18-CA](#)            501 E LANE STREET  
[OAKWOOD HISTORIC DISTRICT](#) (HOD-G)  
APPLICANT:    MIKE POUPARD FOR GRAYSON HOMES

Nature of Project: Demolish building; remove tree

---

-----  
[043-18-CA](#)

325 E CABARRUS STREET  
[PRINCE HALL HISTORIC DISTRICT](#) (HOD-G)  
APPLICANT: MATT TOMASULO

Nature of Project: Place 1-story historic house onto vacant lot with new rear addition; construct new foundation; construct new walkways; construct driveway; install fences; plant trees.

---

**D. OTHER BUSINESS**

1. Administrative Review of Conditions
  - i. [131-16-CA](#) and [014-18-CA](#), 912 Williamson Drive, Philip Rothstein House
2. Committee Discussion
  - i. Meeting Post-Mortem

**E. ADJOURNMENT**

---

[Meeting Dates and Deadlines](#)

REGULAR MEETING DATES/TIMES/LOCATIONS

- A. Community Awareness Committee – 5/1/18 – 4:00 p.m. – Caswell Conference Room, Suite 300 OEP
- B. Research Committee – 5/2/18 – 7:45 a.m. – Caswell Conference Room, Suite 300 OEP
- C. DRAC – 5/7/18 – 5:00 p.m. – Moore Conference Room Suite 300 One Exchange Plaza (OEP)
- D. Nominations Committee – 5/8/18 – 4:00 p.m. – Caswell Conference Room, Suite 300 OEP
- E. Executive Committee – 5/9/18 – 7:30 a.m. – Caswell Conference Room, Suite 300 OEP
- F. Full Commission (Business Meeting) – 5/15/18 – 7:45 a.m. – Room 305 RMB

**NEXT COA MEETING: THURSDAY, MAY 24, 2018 – 4:00 PM, ROOM 201**