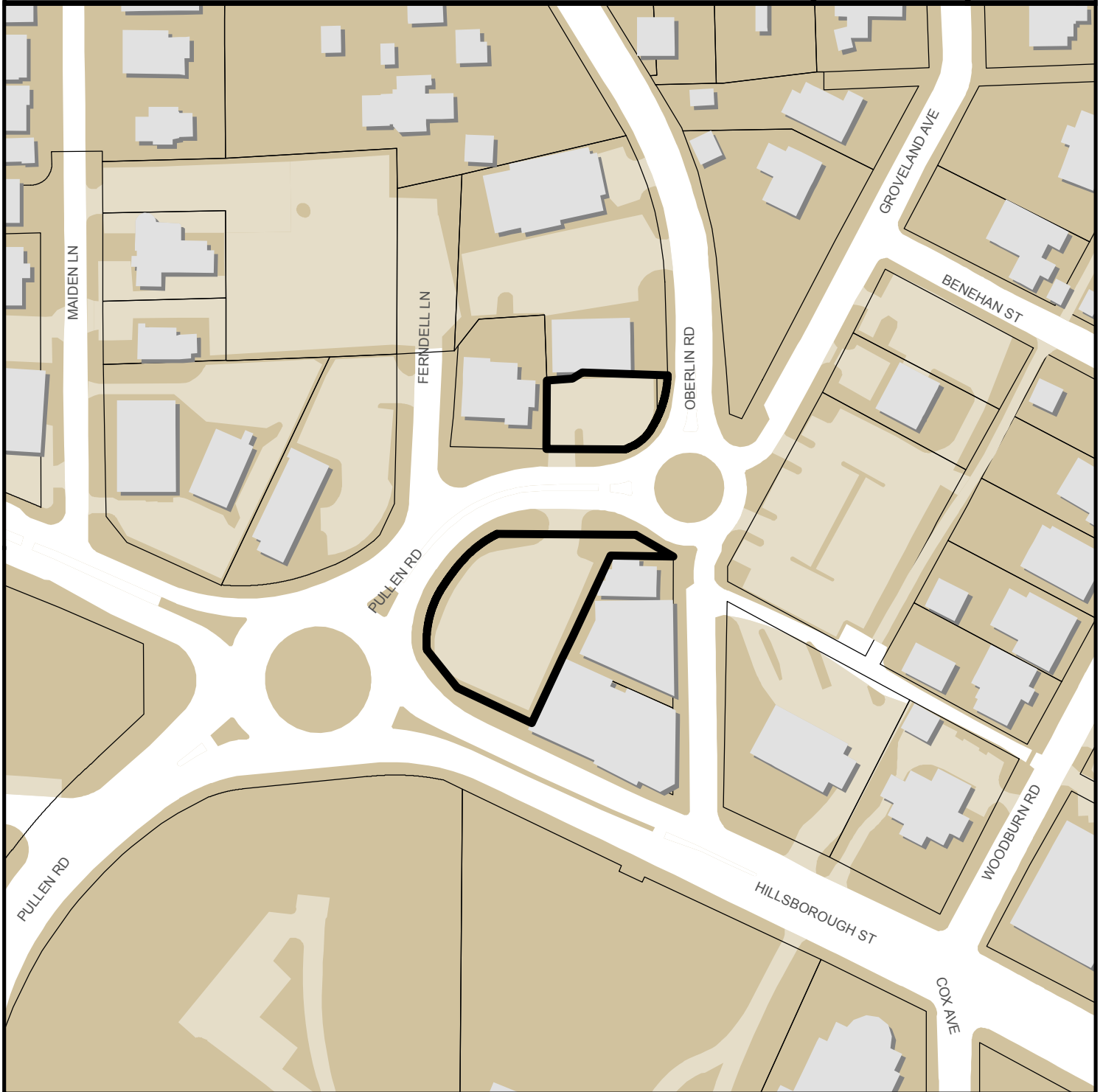


THE VIEW CONDOS - REVISION SR-7-2015



0 180 360 Feet

Zoning: **CX-5-CU, SRPOD**

CAC: **Wade**

Drainage Basin: **Rocky Branch**

Acreage: **0.54**

Square Feet: **60,863**

Planner: **Michael Walters**

Phone: **(919) 996-2636**

Applicant: **Creative Urban
Enviroments**

Phone: **(919) 802-2233**



Administrative Site Review Application (for UDO Districts only)



**DEVELOPMENT
SERVICES
DEPARTMENT**

Development Services Customer Service Center | 1 Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2495 | efax 919-996-1831
Litchford Satellite Office | 8320 - 130 Litchford Road | Raleigh, NC 27601 | 919-996-4200

When submitting plans, please check the appropriate building type and include the Plan Checklist document.

SL-~~23~~-15

BUILDING TYPE		FOR OFFICE USE ONLY
<input type="checkbox"/> Detached <input type="checkbox"/> Attached <input type="checkbox"/> Apartment <input checked="" type="checkbox"/> Townhouse	<input type="checkbox"/> General <input type="checkbox"/> Mixed Use <input type="checkbox"/> Open Lot <i>Sunset Ext</i>	Transaction Number <i>555789</i> Assigned Project Coordinator Assigned Team Leader <i>Walters</i>

Has your project previously been through the Due Diligence or Sketch Plan Review process? If yes, provide the transaction # 425398

GENERAL INFORMATION

Development Name **The View Condos**

Zoning District **CX-5-CU**

Overlay District (if applicable)

Inside City Limits? Yes No

Proposed Use **Condominium**

Property Address(es) **1912 Hillsborough Street, Raleigh NC 27607**

Major Street Locator: **Hillsborough Street**

Wake County Property Identification Number(s) for each parcel to which these guidelines will apply:

P.I.N. **1704013300**

P.I.N.

P.I.N.

P.I.N.

What is your project type? Apartment Elderly Facilities Hospitals Hotels/Motels Office
 Mixed Residential Non-Residential Condo School Shopping Center Banks Industrial Building
 Duplex Telecommunication Tower Religious Institutions Residential Condo Retail Cottage Court
 Other: If other, please describe: _____

WORK SCOPE

Per City Code Section 10.2.8.D.1, summarize the project work scope. For additions, changes of use, or occupancy (per Chapter 6 of the UDO), indicate impacts on parking requirements.

The Construction of a condominium building and the necessary infrastructure to support the building.

DESIGN ADJUSTMENT OR ADMIN ALTERNATE

Per City Code Chapter 8, summarize if your project requires either a design adjustment, or Section 10 - Alternate Administrative AE

CLIENT/DEVELOPER/OWNER

Company **Creative Urban Environments Inc.**

Name (s) **Joe Whitehouse**

Address **6109 Iris Drive, Raleigh, NC 27612**

Phone **919-802-2233**

Email **joe@cueinc.net**

Fax

CONSULTANT (Contact Person for Plans)

Company **Timmons Group**

Name (s) **Blake Hall**

Address **5410 Trinity Road, Suite 112, Raleigh, NC 27607**

Phone **919-866-4933**

Email **blake.hall@timmond.com**

Fax **919-859-5663**

DEVELOPMENT TYPE & SITE DATA TABLE (Applicable to all developments)	
Zoning Information	Building Information
Zoning District(s) CX-5-CU	Proposed building use(s) Condominium
If more than one district, provide the acreage of each:	Existing Building(s) sq. ft. gross 0
Overlay District	Proposed Building(s) sq. ft. gross 60,863
Total Site Acres Inside City Limits <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No .54	Total sq. ft. gross (existing & proposed) 60,863
Off street parking: Required 38 Provided 38	Proposed height of building(s) 62'
COA (Certificate of Appropriateness) case #	# of stories 5
BOA (Board of Adjustment) case # A-	Ceiling height of 1 st Floor
CUD (Conditional Use District) case # Z- 31-14	
Stormwater Information	
Existing Impervious Surface 14,950 acres/square feet	Flood Hazard Area <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Proposed Impervious Surface 14,434 acres/square feet	If Yes, please provide:
Neuse River Buffer <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Wetlands <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Alluvial Soils Flood Study FEMA Map Panel #
FOR RESIDENTIAL DEVELOPMENTS	
1. Total # Of Apartment, Condominium or Residential Units 34	5. Bedroom Units: 1br 26 2br 8 3br 4br or more
2. Total # Of Congregate Care Or Life Care Dwelling Units 0	6. Infill Development 2.2.7
3. Total Number of Hotel Units 0	7. Open Space (only) or Amenity
4. Overall Total # Of Dwelling Units (1-6 Above) 34	8. Is your project a cottage court? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
SIGNATURE BLOCK (Applicable to all developments)	
In filing this plan as the property owner(s), I/we do hereby agree and firmly bind ourselves, my/our heirs, executors, administrators, successors and assigns jointly and severally to construct all improvements and make all dedications as shown on this proposed development plan as approved by the City.	
I hereby designate <u>Timmons Group; Blake Hall</u> to serve as my agent regarding this application, to receive and respond to administrative comments, to resubmit plans on my behalf and to represent me in any public meeting regarding this application.	
I/we have read, acknowledge and affirm that this project is conforming to all application requirements applicable with the proposed development use.	
Signed _____	Date <u>6-13-18</u>
Printed Name <u>Sub Wainwright</u>	
Signed _____	Date _____
Printed Name _____	